Toilet & Kitchen:

1. TOILET:

- a) One European type of white commode and one white plastic cistern.
- b) One White Basin.
- c) One Shower.
- d) One Bibcock.
- e) Two taps.

2. W.C.:

- a) One European type of white commode and one white plastic cistern.
- b) One tap.

3. KITCHEN:

- a) One Stainless Steel Sink on standard Granite Kitchen top.
- b) One Tap.
- Staircase: 1. Stair-case room will be provided with steel window for light and ventilation as per design.
 - 2. Cabin for electric meter.
- Roof: 1. Concrete roof will be treated with Sand, cement mortar (1/4") and will be finished in neat cement.
 - 2.3' ft. height parapet wall will be provided all around the roof.

Electrical installation:

- a) Each bedroom: 2 light points, 1 fan point 6 amp. 2 plug points 6 amp.
- b) Living/Dining Room: 2 light points, 1/2 fan points -6 Amp., 2 plug points -6 Amp., 1 T.V. point, Pipeline for TV point without TV wire will be provided in Living Room.
- c) Kitchen: 1 light point, 1 exhaust fan point 6 Amp., 1 power point 15 Amp.
- d) **Toilet**: 1 light point, 1 exhaust fan point 6 Amp. 1 Geyser point 15 Amp.
- e) Balcony: 1 light point -5 Amp.
- f) W.C.: 1 light point 6 Amp. 1 exhaust fan point 5 Amp for geyser

g) 15 Amp. AC point for one Bedroom of each Flat.
 **All wiring will be as per existing C.E.S.C. Regulations

Water Supply:

One R.C.C. overhead reservoir will be provided on the top of the last roof as per design. The suitable electrical pump with motor will be installed at Ground Floor to deliver water to overhead reservoir from the underground water reservoir from K.M.C.

Compound:

4' Ft. height compound wall to be made existing road level, M.S. Grill gate as per approved design of the Architect and painted both sides. All the above technical specifications are subject to being approved by K.M.C. Authority and they may be added to or altered depending upon the size of the flat concerned and on mutual Agreement between the Developer and the joint Owners.

Note: For all other extra work or works, other than the above technical Specification, the Developer shall charge extra cost as per prevailing market rate and as per the specification of the party concerned to the respective joint Owners / Unit Holder /Flat Owners. However, owners will have an option to negotiate to settle the fittings and finishing work of the Owners portion with the Developer to their satisfaction.

IN WITNESS WHEREOF, all the parties herein, hereby agreed, understood, and have set subscribed their hands and signatures on the day, month and year first above written.

SIGNED AND DELIVERED

In presence of:

WITNESSES:

A SWIM Partwood

- Sanjoy Pabowary

SIGNATURE OF THE OWNER

SIGNATURE OF THE DEVELOPER

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MEMO OF CONSIDERATION

RECEIVED from the within named Developer, M/S. R. R. DEVELOPER, the within mentioned sum of Rs.11,00,000/- (Rupees Eleven Lakh) and Rs.2,00,000/- (Rupees Two Lakh) only, being the non-refundable money, paid by the Developer as per memo below :-

		BANK/BRANCH	AMOUNT (RS.)
DATE	CHEQUE NO.		5,00,000=00
	119468	S.B.I., GARFA	
08,11,2021		S.B.I., GARFA	6,00,000=00
02.03.2023	482224		11,00,000=00
TOTAL: (Rupees Eleven La	kh) only	127

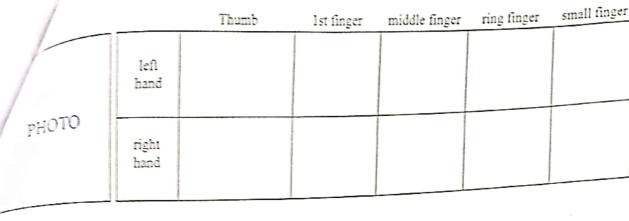
Asnim Parwosi

SIGNATURE OF ASHIM PATWARI

		TO ANIZIDDANCH	AMOUNT(RS.)		
DATE	CHEQUE NO.	BANK/BRANCH	25,000=00		
09.08.2022	482175	S.B.I., GARFA	20,000=00		
21.02.2023	T CIT				
	482225	SBI, GARFA	1,00,000=00 55,000=00		
02.03.2023	E01776	SIBI, GARFA			
02.03.2023	Punees Two Lakh	only	2, 00,000=00		
TOTAL: (Rupees Two Lakh) only					

1. Aln sofin 2. Pjulis Solm

Sanjoy Pabowary
SIGNATURE OF SANJOY PATWARY



Signature		Thumb	middle finger	ring finger	small finger
	left hand				
	right				
	hand		A. A. C.		

Name ASHIM PATINART Signature ASM M PUTWASI

Signature A Syvo 777 F. Signature A Stringer middle finger					ring finger	small finger
-		Thumb	1st finger	middle img		
	left hand					188
		Suit.	A. C.			
	right	A Harn				
	hand	夏紹信			4	(September 1997)
			·			

Name SANTON PATWARY
Signature Santoy Patowary

Signaturesam	1440	Thumb	1st finger	middle finger	ring finger	small finger
	left hand	Thumo				
	right hand					

Name PRADIP KUMAR NASKAR.
Signature Pradip Kumar Naskar.

Certificate of Registration under section 60 and Rule 69.

Registered in Book - I

Volume number 1604-2023, Page from 96530 to 96575 being No 160403525 for the year 2023.



Digitally signed by ANUPAM HALDER Date: 2023.03.23 15:00:51 -07:00 Reason: Digital Signing of Deed.

(Offerny.

(Anupam Halder) 2023/03/23 03:00:51 PM DISTRICT SUB-REGISTRAR OFFICE OF THE D.S.R. - IV SOUTH 24-PARGANAS West Bengal.

(This document is digitally signed.)

